

2007 Pacific County Fair

Exhibitor's Name _____ Exhibitor's Number _____

Mailing Address _____

Phone Number _____ Age Division: Youth Adult Senior (65+)

Exhibit space is limited; therefore spaces are filled on the following priority:

- 1) Pacific County 4-H and FFA Entries
- 2) Pacific County Open Class Entries
- 3) Out of County 4-H and FFA Entries
- 4) Out of County Open Class Entries

Animal Species	POULTRY	Department
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Class Number	Lot	Description of Entry	Bird's Hatch date	Sex	Ribbon Placing	Champ Ribbon	Premium Points
Total Premium Points							

By signing this entry form I state that my animal(s) meets the livestock health requirements as published in the premium book. Pacific County, Pacific County Fair, and WSU Extension are held harmless from any incidents that may arise from housing your animal at the Fairgrounds.

Signed _____ Date _____
(Parent, Guardian or Legal Aged Member)

As a poultry exhibitor, I hereby certify that I have read and am fully aware of the restrictions of WAC 16-54-155 regarding Exotic Newcastle Disease (END) Emergency Quarantine and will abide by this rule.

Signed _____ Date _____
(Parent, Guardian or Legal Aged Member)